

Atty. Dkt. No. 039386-0121

1652/18

SLW

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: TANG et al.

Title: Human Proteins Involved in Detoxification

Appl. No.: 10/030,613

Filing Date: January 3, 2002

Examiner: T. SAIDHA

Art Unit: 1652

**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ X ] The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended |   | Previously<br>Paid For |   | Extra<br>Claims<br>Present |   | Rate     |   | Additional<br>Claims Fee |
|--|-------------------------|---|------------------------|---|----------------------------|---|----------|---|--------------------------|
| Total Claims:  | 23                      | - | 20                     | = | 3                          | x | \$18.00  | = | \$54.00                  |
| Independent<br>Claims:                               | 5                       | - | 3                      | = | 2                          | x | \$86.00  | = | \$172.00                 |
| First presentation of any Multiple Dependent Claims: |                         |   |                        |   |                            | + | \$290.00 | = | \$0.00                   |
| CLAIMS FEE TOTAL                                     |                         |   |                        |   |                            |   |          | = | \$226.00                 |

[ X ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the  
total number of months checked below:

|  |          |          |
|--|----------|----------|
| [ X ] Extension for response filed within the first month: | \$110.00 | \$110.00 |
| EXTENSION FEE TOTAL:                                       |          | \$110.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:                |          | \$336.00 |
| TOTAL FEE:   |          | \$336.00 |

[ ] Please charge Deposit Account No. 19-0741 in the amount of \$0.00. A duplicate copy  
of this transmittal is enclosed.

[ X ] A check in the amount of \$336.00 is enclosed.

[ X ] The Commissioner is hereby authorized to charge any additional fees which may be  
required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any  
overpayment, to Deposit Account No. 19-0741. Should no proper payment be  
enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated,  
otherwise improper or informal or even entirely missing, the Commissioner is  
authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any  
extensions of time are needed for timely acceptance of papers submitted herewith,  
applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes  
payment of any such extensions fees to Deposit Account No. 19-0741.

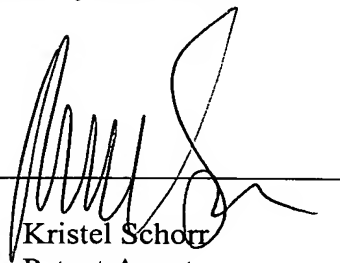
Please direct all correspondence to the undersigned attorney or agent at the address  
indicated below.

Date May 21, 2004

FOLEY & LARDNER LLP  
Customer Number: 22428  
Telephone: (202) 672-5300  
Facsimile: (202) 672-5399

Respectfully submitted,

By

  
\_\_\_\_\_  
Kristel Schorr  
Patent Agent  
Registration No. 55,600



Atty. Dkt. No. 039386/0121

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: TANG et al.  
Title: Human Proteins Involved in Detoxification  
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Examiner: T. SAIDHA  
Art Unit: 1652

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This communication is responsive to a non-final office action dated February 17, 2004, concerning the above-referenced patent application. The present deadline for responding to the action is June 17, 2004. Enclosed with this amendment is a Petition for Extension of Time to make this response timely. While no other fees are believed due, the PTO is authorized to invoice account No. 19-0741 for any charges deemed necessary or refunds.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this document.

**Remarks/Arguments** begin on page 7 of this document.

Please amend the application as follows.

05/24/2004 JBALINAN 00000073 10030613

|            |           |
|------------|-----------|
| 01 FC:1201 | 172.00 OP |
| 02 FC:1202 | 54.00 OP  |

05/24/2004 JBALINAN 00000073 10030613

|            |           |
|------------|-----------|
| 03 FC:1251 | 110.00 OP |
|------------|-----------|